## **UNOFFICIAL COPY**

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CODILIS & ASSOCIATES, P.C. 15Wu30 North Frontage Road Burr Ridge, Illinois 60527

Doc#: 1124345033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2011 01:32 PM Pg: 1 of 3

Above space for Recorder's Use Only

## **RELEASE OF MORTGAGE**

WHEREAS, **Bank of America**, N.A. the undersigned, recorded on 03/28/2007 as document no. **0708705051** in the office of the R corder of Deeds, Cook County, a Mortgage against **David W. Romano**, for \$52,500.00 on the following described property:

UNIT NO. 3E AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER TO AS "PARCEL"); LOTS 4 AND 5, THE WEST 18.0 FEET OF LOT 8 AND ALL OF LOTS 9, 10, 11 AND 12 IN BLOCK 3 PART OF RIVER FOREST BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 23, 1890 AS DOCUMEN'T NUMBER 1291334 IN BOOK 43 OF PLATS, PAGE 20. IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1968, AND KNOWN AS TRUSTEE NUMBER 1442, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21171894 TOGETHER VITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.

411 Ashland Avenue Unit #3E River Forest, IL 60305

Permanent Index Number: 15-12-117-01,6-1021

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby

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satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office. has caused these presents STATE OF COUNTY OF I, the undersigned, a Notary Public ir and for said County, in the State of the aforesaid, DO , personally known to HEREBY CERTIFY that: subscribed to the foregoing instrument, appeared before me to be the person whose name me this day in person and acknowledged that \( \bigcirc\) signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. (SEAL) GIVEN under my hand and seal this **NOTARY PUBLIC** PREPARED BY AND MAIL TO: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, 1L 60527 (630) 794-5300

Cook #21762

File No. 14-10-43490

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State of California	l
County of LOS ANGPLES	
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Date Defore me, Y	Here Insert Name and Title of the Officer
personally appeared	Amanda Hubbard -
	Name(s) of Signer(s)
$\sim$	
	who proved to me on the basis of satisfactory
	evidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged
900/2	to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the
Ox	person(s), or the entity upon behalf of which the
· · · · · · · · · · · · · · · · · · ·	person(s) acted, executed the instrument.
VESENIA LUNA	I certify under PENALTY OF PERJURY under the
Commission # 1910 4	laws of the State of California that the foregoing
Notary Public - California Los Angeles County	paragraph is true and correct.
My Comm. Expires Nov 24, 2014	Willess my hand and official seal.
	W THESS my naturality bilicial seal.
	Signature
Place Notary Seal Above	Signature of Notary Public
	by law, it may prove value by to persons relying on the document
and could prevent fraudulent remo	val and reattachment of this for a to another document.
Description of Attached Document	
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☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
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