

# UNOFFICIAL COPY

1<sup>ST</sup> Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)



Doc#: 1124356053 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2011 03:28 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
CHICAGO TITLE TRUST #800235528 ELIYAHU STEFANSKY		CHICAGO TITLE TRUST #800235528 ELIYAHU STEFANSKY	
ADDRESS		ADDRESS	
3601 W. ALBION LINCOLNWOOD, IL 60712		3601 W. ALBION LINCOLNWOOD, IL 60712	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
	086-58-0321		086-58-0321

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	5.95%	\$1,000,000.00	6/30/10	12/30/11		817643

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20<sup>th</sup> day of OCTOBER 2010, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 1034056049 & 1104650031 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 13-02-102-046-1015

Address(es) of Premises: 3825 W. DEVON  
CHICAGO, IL 60659

Witness its hand and seal, this 10<sup>th</sup> day of August 2011.

MORTGAGEE: 1<sup>ST</sup> EQUITY BANK

By: [Signature]

Its: President

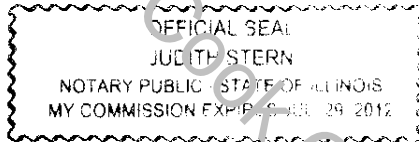
Attest: [Signature]

Its: Manager

This instrument was prepared by and after recording return to:

1<sup>ST</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076

STATE OF ILLINOIS )  
COUNTY OF COOK )



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 10<sup>th</sup> day of August, 2011.

Commission expires: 7-29-2012

[Signature]  
Notary Public

### SCHEDULE A

UNIT NUMBER 305 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 72, 73, 74 AND 75 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDRY LINE AND (EXCEPT THE EAST 26 ACRES THEREOF) AND (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23186384, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.