

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1165356734
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL B MACAKANJA AND STEPHANIE J MACAKANJA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1106157103 Original Deed Book: Original Deed Page:

Date of Note: 02/23/2011 Original Recording Date: 03/02/2011

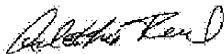
Property Address: 415 WASHINGTON AVE GLENCOE, IL 60022

Legal Description: See exhibit A attached

PIN #: 05-07-401-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2011.

JPMORGAN CHASE BANK, N.A.

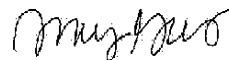


By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1165356734

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0514735136, ID# 05-07-401-025-0000, BEING KNOWN AND DESIGNATED AS THE SOUTH 122.25 FEET OF LOTS 12 AND 13 AND THE SOUTH 122.25 FEET OF THE WESTERLY 41 FEET OF LOT 14 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 1 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE IN THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office