



Recording Requested By:  
WELLS FARGO BANK, N.A.

Doc#: 1124315026 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2011 01:23 PM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT  
WELLS FARGO BANK, N.A.  
MAC: X9999-018  
PO BOX 1629  
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0149572026 "JOHNSON"  
SELLER'S LENDER ID#: 367  
INVESTOR'S LOAN #: 0149572026  
POOL #: SASCO2006WF21  
OLD SERVICING #: 0149572026

MERS #: 100190825300128368 SIS #: 1-888-679-6377

Date of Assignment: August 24th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS at BOX 1026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834  
Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2006-WF2 at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: TRINA S JOHNSON, UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 01/24/2006 Recorded: 02/22/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605340112 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31022020071059

Property Address: 18433 KIMBALL AVENUE, UNIT 2A, HOMEWOOD, IL 60430

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$23,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*DF\*DFWFEM\*08/24/2011 09:54:08 AM\* WFEM01WFEMA000000000000000026206\* ILCOOK\* 0149572026 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DFWFEM\*

S ✓  
P 3  
S ✓  
M ✓  
C ✓  
E ✓  
T ✓

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC,  
ITS SUCCESSORS AND ASSIGNS

On 8/24/11

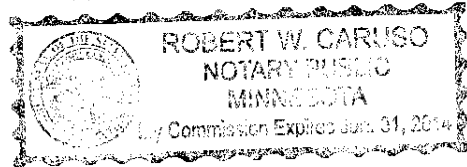
By: *Stacey Pettus*  
**Stacey Pettus**, Assistant  
Secretary

STATE OF Minnesota  
COUNTY OF Dakota

On 8/24/11, before me, *Robert W. Caruso*, a Notary Public in and for Dakota in the  
State of Minnesota, personally appeared **Stacey Pettus**, Assistant Secretary, personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Robert W. Caruso*  
Notary Expires: 3/31/2014



(This area for notarial seal)

Prepared By: Daniel Flannery, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

# UNOFFICIAL COPY

## Exhibit A

### Legal Description

Unit 18433-2-A together with its undivided percentage interest in the common elements in Pinetree Condominium, as delineated and defined in the Declaration recorded as document number 23427813 as amended from time to time, in the northeast 1/4 of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office