UNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: **LIEN RELEASE** GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



1124322025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/31/2011 10:25 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC CONSUMER #:8005088588 "SHERIDAN" Lender ID:61020/8005088588 Cook, Illinois PIF: 08/03/2011 MERS #: 100069706001655701 S'3 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mc tgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by JOHN SHERIDAN AND SUSAN SHERIDAN, originally to GHS MORTGASE, LLC DBA WINDSOR MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 08/07/2001 Recorded: 08/21/2001 as instrument No.: 0010766843, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 2 IN BOARD OF TRADE SUBDIVIS ON NO. 1 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-07-321-020-0000

Property Address: 2008 W 101ST PLACE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GITAC Mortgage Corporation) On 8.23.11

JØDY DELFS, Assistant Secretary

Contraction of the Contraction o

1124322025 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

On State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSE

Notary Expires: 06/17/2014 #768473

E. JENSEN COMMISSION NO. 768473 COMMISSION EXPIRES #7684.

OF COOK COUNTY CLERK'S OFFICE

(This area for notarial seal)