

UNOFFICIAL COPY



Doc#: 1124329015 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2011 10:13 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0023061838
PIN No. 21-32-211-002-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 45 IN BLOCK 3 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8509 S MACKINAW AVE, CHICAGO, IL 60617-2630**
Recorded in Volume _____ at Page _____,
Instrument No. **0710747124**, Parcel ID No. **21-32-211-002-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JOHN J. RAMIREZ, AN UNMARRIED MAN**

J=AM8010109RE.054520
(RIL1)

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan No. 0023062888

IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on AUGUST 16, 2011

SAND CANYON CORPORATION F/K/A
OPTION ONE MORTGAGE CORPORATION



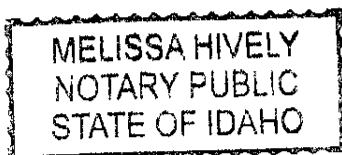
KRYSTAL HALL
VICE PRESIDENT

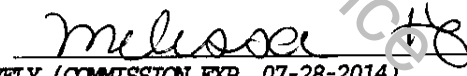
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this AUGUST 16, 2011 before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and _____, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
_____ respectively, on behalf of _____
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

1525 S BELTLINE RD, COPPELL, TX 75019 and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC