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1124331086

Doc#: 1124331086 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2011 04:48 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Loan #: 1846768090
PIN # 20-30-428-023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by NANCY DUNN bearing the date of 07/10/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0721847013, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 7814 S WINCHESTER AVE, CHICAGO, IL 60620

Dated on 08/23/2011 (MM/DD/YYYY)

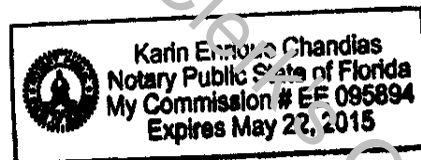
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: KIM GOELZ
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/23/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14724338 _7 PRIME CJ3230772 FORM1\SPOIL1_CHAS6



14724338

S V
P 12
S 1
M 1
SC V
E 1
INT 1

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EXHIBIT A

LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 19 FEET 6 INCHES OF LOT 6 IN MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF CITO MILLER'S SUBDIVISION OF THE EAST HALF (1/2) OF BLOCK 57 OF DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH HALF (1/2) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 20-30-428-023

Property of Cook County Clerk's Office