JNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

DATE OF INITIAL LIEN]



Doc#: 1124333054 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/31/2011 10:51 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The South 5 feet of Lot 20 and all of Lot 21 in Block 1 in Frederick H. Bartlett's Second Addition to Bartlett Highlands being a Subdivision of the West 1/2 of the Southeast 1/4 of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5152 S. Rutherford Ave., Chicago, Illinois 60638*1129 P.I.N. 19-07-400-059-0000

P.I.N. 19-07-400-059-0000	
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	C
A legal or equitable interest in said describ	ped real estate is owned by CASE ID # : 91-200-952547
CLIENT NAME: JOAN PIOTROWSKI	COUNTY OF RESIDENCE: 200
	511 Greenwood, Glenview, IL 60026-1513
This lien is claimed for all assistance paid of the Illinois Public Aid Code, and for payr statutory provisions.	to or on behalf of said client, under Article III and/or Article V ments made to preserve the said lien in accordance with Thomas Said Lab. ED REPRESENTATIVE, BUREAU CF COLLECTIONS
	Tilinois Dept. of Healthcare and
State of Illinois	Family Services Bureau of Collections 312-793-3529 SS Technical Recovery Section
County of Cook	32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412
I, ESTE HARDIMAN an Authorized Representative of the Burea), Notary Public do hereby certify that Thomas Sajdak, as au of Collections, Technical Recovery Section in the
Department of Healthcare and Family Ser	vices, personally known to be the same person whose name

is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged

that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

day of August, A.D. 2011

HFS 237 (R-10-2006)

IL478-0208