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**WHEN RECORDED MAIL TO:**

JESSE SMART, JR ET AL
3536 N OCTAVIA AVE
CHICAGO, IL 60634

Doc#: 1124334091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2011 02:51 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED**BY:**

CHRISTOPHER J. MARTIN, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243
(800) 366-6303

JESSE SMART, JR ET AL
Application: 0004366563 / DLE 3908056006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE

The **U.S. Small Business Administration**, an agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated **January 14, 2011**, made by **JESSE SMART, JR. AND JUDITH P. SMART, WHO ACQUIRED TITLE AS JUDITH SMART, HUSBAND AND WIFE**, as Mortgagors, which Mortgage was recorded on **February 4, 2011**, at Book N/A, Page(s) N/A, as Instrument No. / Document No. **1103503063** in the Official Records of **COOK** County, State of **IL**, **does hereby release and discharge said Mortgage**, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described therein and described in Exhibit "A," attached hereto and made a part hereof.

The loan has been decreased to an unsecured amount and the property referenced in the above Mortgage is no longer required as security on the loan. **This loan is not paid in full**. Any obligations remaining and in effect through any related loan documents (including the Promissory Note) and the rights of the lender relating thereto shall not be impaired, altered, or diminished by the Release of the aforementioned Mortgage.

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0004366563 / DLB 3908056006

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 16th day of August, 2011.

STATE OF TEXAS)
)
COUNTY OF TARRANT)

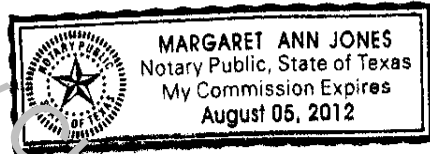
U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **CHRISTOPHER J. MARTIN, Attorney/Advisor** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: *Christopher J. Martin*
CHRISTOPHER J. MARTIN, Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the 16th day of August, 2011.

Margaret Ann Jones
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 8-5-2012



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EXHIBIT "A"

LOT 30 IN BLOCK 1 IN M. D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **16-04-420-001-0000**

More commonly known as: **955 N. LAMON AVENUE, CHICAGO, IL 60651**

Property of Cook County Clerk's Office