

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 1124444079 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2011 03:53 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RETURN TO
CORPORATION SERVICE CO
33 N LASALLE ST
STE 2320
CHICAGO, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 7230 CALDWELL, LLC				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 7230 N. CALDWELL AVENUE		CITY NILES	STATE IL	POSTAL CODE 60714
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS
			1g. ORGANIZATIONAL ID #, if any IL02586681	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 6111 N. RIVER ROAD		CITY ROSEMONT	STATE IL	POSTAL CODE 60018
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

(A) ALL PROPERTY OF, OR FOR THE ACCOUNT OF, THE BORROWER NOW OR HEREAFTER COMING INTO THE POSSESSION, CONTROL OR CUSTODY OF, OR IN TRANSIT TO, THE BANK OR ANY AGENT OR BAILEE FOR THE BANK OR ANY PARENT OR AFFILIATE OF THE BANK OR ANY PARTICIPANT WITH THE BANK IN THE LOANS (WHETHER FOR SAFEKEEPING, DEPOSIT, COLLECTION, CUSTODY, PLEDGE, TRANSMISSION OR OTHERWISE), INCLUDING ALL EARNINGS, DIVIDENDS, INTEREST, OR OTHER RIGHTS IN CONNECTION THEREWITH AND THE PRODUCTS AND PROCEEDS THEREFROM, INCLUDING THE PROCEEDS OF INSURANCE THEREON; AND

(B) THE ADDITIONAL PROPERTY OF THE BORROWER, WHETHER NOW EXISTING OR HEREAFTER ARISING OR ACQUIRED, AND WHEREVER NOW OR HEREAFTER LOCATED, TOGETHER WITH ALL ADDITIONS AND ACCESSIONS THERETO, SUBSTITUTIONS, BETTERMENTS AND REPLACEMENTS THEREFOR, PRODUCTS AND PROCEEDS THEREFROM, AND ALL OF THE BORROWER'S BOOKS AND RECORDS AND RECORDED DATA RELATING THERETO (REGARDLESS OF THE MEDIUM OF RECORDING OR STORAGE), TOGETHER WITH ALL OF THE BORROWER'S RIGHT, TITLE AND INTEREST IN AND TO ALL COMPUTER SOFTWARE REQUIRED TO UTILIZE, CREATE, MAINTAIN AND PROCESS ANY SUCH RECORDS OR DATA ON ELECTRONIC MEDIA, IDENTIFIED AND SET FORTH AS FOLLOWS:

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY, IL RECORDER OF DEEDS

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

7230 CALDWELL, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

(I) ALL ACCOUNTS AND ALL GOODS WHOSE SALE, LEASE OR OTHER DISPOSITION BY THE BORROWER HAS GIVEN RISE TO ACCOUNTS AND HAVE BEEN RETURNED TO, OR REPOSSESSED OR STOPPED IN TRANSIT BY, THE BORROWER, OR REJECTED OR REFUSED BY AN ACCOUNT DEBTOR;

(II) ALL INVENTORY, INCLUDING RAW MATERIALS, WORK-IN-PROCESS AND FINISHED GOODS;

(III) ALL GOODS (OTHER THAN INVENTORY), INCLUDING EMBEDDED SOFTWARE, EQUIPMENT, VEHICLES, FURNITURE AND FIXTURES;

(IV) ALL SOFTWARE AND COMPUTER PROGRAMS;

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public Finance Transaction

International Association of Commercial Administrators (IACA)

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				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

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16. Additional collateral description:

(V) ALL SECURITIES, INVESTMENT PROPERTY, FINANCIAL ASSETS AND DEPOSIT ACCOUNTS;

(VI) ALL CHATTEL PAPER, ELECTRONIC CHATTEL PAPER, INSTRUMENTS, DOCUMENTS, LETTER OF CREDIT RIGHTS, ALL PROCEEDS OF LETTERS OF CREDIT, HEALTH-CARE-INSURANCE RECEIVABLES, SUPPORTING OBLIGATIONS, NOTES SECURED BY REAL ESTATE, COMMERCIAL TORT CLAIMS AND GENERAL INTANGIBLES, INCLUDING PAYMENT INTANGIBLES; AND

(VII) ALL PROCEEDS (WHETHER CASH PROCEEDS OR NONCASH PROCEEDS) OF THE FOREGOING PROPERTY, INCLUDING ALL INSURANCE POLICIES AND PROCEEDS OF INSURANCE PAYABLE BY REASON OF LOSS OR DAMAGE TO THE FOREGOING PROPERTY,

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INCLUDING UNEARNED PREMIUMS, AND OF EMINENT DOMAIN OR CONDEMNATION AWARDS.

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Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

UNOFFICIAL COPY**EXHIBIT A TO FORM UCC1 FINANCING STATEMENT**

Debtor:
7230 CALDWELL, LLC
7230 N. Caldwell Avenue
Niles, IL 60714

Secured Party:
MB FINANCIAL BANK, N.A.
6111 N. River Road
Rosemont, IL 60018

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN KINZIE'S SUBDIVISION OF JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 1, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1, 240 FEET; THENCE NORTHEASTERLY ALONG A LINE 240 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 1, 176.69 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SAID LINE PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 1, 492.94 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOT 1, 13.04 FEET TO ITS INTERSECTION WITH THE WESTERLY LINE OF CALDWELL AVENUE AS PER DOCUMENT NUMBERS 11657313 TO 11657318; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE OF CALDWELL AVENUE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 2577.92 FEET TO THE POINT OF CURVE; THENCE CONTINUING SOUTHEASTERLY ON SAID WESTERLY LINE OF CALDWELL AVENUE 46.82 FEET TO THE NORTHWESTERLY LINE OF GROSS POINT ROAD, SAID NORTHWESTERLY LINE OF GROSS POINT ROAD BEING 33 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE OF GROSS POINT ROAD, TO A POINT 134.62 FEET NORTHEASTERLY OF THE INTERSECTION OF THE NORTHERLY LINE OF TOUHY AVENUE AND SAID NORTHWESTERLY LINE OF GROSS POINT ROAD; THENCE NORTHERLY 392.01 FEET TO THE POINT OF BEGINNING.

ALSO

PARCEL 2:

THAT PART OF LOT 'B' LYING SOUTHEASTERLY OF THE NORTHEASTERLY EXTENSION OF SAID LOT 1, 240 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 1 IN KINZIE'S SUBDIVISION AFORESAID SAID LOT 'B' BEING IN THE SUBDIVISION OF ALL OF LOT 3 AND LOT 2 (EXCEPT THE EASTERLY 1/2 OF LOT 2 MEASURED FROM THE CENTER OF THE NORTH LINE OF SAID LOT 2 TO A POINT IN THE CENTER OF THE SOUTHEASTERLY LINE OF SAID LOT 2) IN THE RESUBDIVISION OF CALEDONIA PARK BEING A SUBDIVISION OF THE FRACTIONAL EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD

UNOFFICIAL COPY

PRINCIPAL MERIDIAN, LYING NORTH OF CALEDONIA ROAD (EXCEPT THE NORTH 30 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PIN 10-30-402-029-0000

COMMONLY KNOWN AS: 7230 NORTH CALDWELL AVENUE, NILES, ILLINOIS
60714

Property of Cook County Clerk's Office