

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1600892213
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

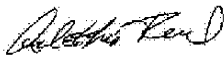
Original Mortgagor(S): EDWARD N RUNDELL AND GAIL A RUNDELL
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0902126287 Original Deed Book: Original Deed Page:
Date of Note: 01/05/2009 Original Recording Date: 01/21/2009
Property Address: 992 TENNESSEE LN ELK GROVE VILLAGE, IL 60007

Legal Description: **LOT 10 IN BLOCK 8 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NUMBER 23869152, IN COOK COUNTY, ILLINOIS.**

PIN #: 07-35-404-010.07-35-404-010 County Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2011.

JPMORGAN CHASE BANK, N.A.



By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 08/31/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish