Doc#. 1124457019 fee: \$48.00

Date: 09/01/2011 DB: 12/AM Pq: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: DENISE M. JOHNSON

Loan Number: 0016612657

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHELE MILLER

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0416027130 Original Deed Cook: Original Deed Page:

Date of Note: <u>05/24/2004</u> Original Recording Date: <u>06/08/2004</u>

Property Address: 4020W 105TH STREET 1E OAK LAWN, I 60453

Legal Description: UNIT 1 EAST, TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ABBEY WOODS CONDOMIN ULMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 982/53220 IN THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 24 LYING SOUTH OF THE NORTH 33 / EET THEREOF (EXCEPT THE EAST 187 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN 1 ONGWOOD ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE MORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-15-204-115-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2011.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A

By: LINDA B. JENNINGS Title: Authorized Signer

State of VA

City/County of Henrico

This instrument was acknowledged before me on 08/31/2011 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

n on

Notary Public: DENISE M

JOHNSON

My Commission Expires:

05/31/2014

Resides in: Henrico

