### **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

**DEFAULT ASSIGNMENT** WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1124403000 Fee: \$42,25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/01/2011 09:05 AM Pg: 1 of 3

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

**SELLER'S SERVICING #:0156781676** 

Date of Assignment: August 25th, 2011

Assignor: WELLS FARĞO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, ALTERNATIVE LOAN TRUST, CERIES 2007-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 at 636 GRAND REGENCY BLVD, FRANDON, FL 33510

Executed By: RONNIE RUSH, AN UNMARRIED MAN, To: WELLS FARGO BANK, N.A. Date of Mortgage: 11/22/2006 Recorded: 12/04/2006 ac Instrument No.: 0633857256 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-21-408-020-0000, 25-21-408-019-0000

Property Address: 11616 S. HARVARD AVENUE, CHICAGO, IL 60526

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$121,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*ADA\*ADAWFEM\*08/25/2011 01.41:28 PM\* WFEM01WFEMA00000000000000041908\* ILCOOK\* 0156781676 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*ADAWFEM\*

1124403000 Page: 2 of 3

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 FARGO BANK, N.A. Vice President Loan Documentation STATE OF Minnesota COUNTY OF Dakota Angela Marie Williams a Notary Public in and for Dakota in the , before me, State of Minnesota, personally appeared \_\_\_\_\_\_\_\_\_, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are sur-scribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official sea!, ANGELA MARIE WILLIAMS NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2012 Notary Expires: / (This area for notarial seal) OCHO CONTROLO Prepared By: Ashley Dauwalter, WELLS FARGO BANK, N.A 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

1124403000 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT A

STREET 'ADDRESS: 11616 SOUTH HARVARD AVENUE

CITY: CHICAGO

ZIP CODE: 60628

COUNTY: COOK

TAX NUMBER: 25-21-408-020-0000

STREET ADDRESS: 11616 SOUTH HARVARD AVENUE

CITY: CHICAGO

ZIP CODE: 60628

COUNTY: COOK

TAX NUMBER: 25-21-408-019-0000

LEGAL DESCRIPTION:

LOTS 43 AND 44 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.