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Recording Requested By:
WELLS FARGO BANK, N.A.



When Recorded Return To:

Doc#: 1124403014 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/01/2011 10:16 AM Pg: 1 of 3

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:1127039653 "ZAMORAS"
SELLER'S LENDER ID#: P43

MERS #: 100136300114274953 SIS #: 1-888-679-3377

Date of Assignment: August 25th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I INC. TRUST 2006-HE2 at 1761 EAST SAINT ANDREW PLACE, SANTA ANA, CA 92705-4934

Executed By: LUCITA ZAMORAS, JAMES E. MESCALL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 12/29/2005 Recorded: 03/23/2006 as Instrument No.: 0608241127 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-17-201-011-0000

Property Address: 24 SOUTH ABERDEEN STREET UNIT #2, CHICAGO, IL 60607

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$86,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*BRB*BRWFEM*08/25/2011 04:08:53 PM* WFEM01WFEMA000000000000000020576* ILCOOK* 1127039653 ILSTATE_MORT_ASSIGN_ASSN **BRWFEM*

S yes
P 3
S N
M N
SC yes
E yes
INT sw

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.,
ITS SUCCESSORS AND ASSIGNS

On 8/26/14

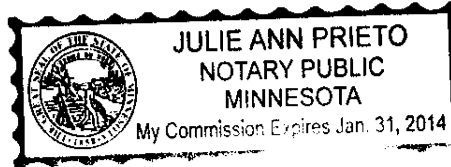
By: *T.B. [Signature]*
Rhavidip Chauhan Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 8/26/14, before me, **Julie Ann Prieto**, a Notary Public in and for Dakota in the State of Minnesota, personally appeared *Rhavidip Chauhan* Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Ann Prieto
Notary Expires: 1/31/2014



(This area for notarial seal)

Prepared By: Brent Broderson, WELLS FARGO BANK, N.A., 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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EXHIBIT A

PARCEL 1 (24 SOUTH ABERDEEN STREET, UNIT 2). THAT PART OF THE FOLLOWING PROPERTY TAKEN AS A TRACT: LOTS 32 TO 17 INCLUSIVE IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 0.44 FEET OF LOT 32 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 31 IN HAYES SUBDIVISION AFORESAID; SAID PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT 263.56 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89° 59' 53" WEST ALONG THE SOUTH LINE OF SAID TRACT 16.67 FEET; THENCE NORTH 00° 00' 00" WEST 50.49 FEET TO THE NORTH LINE OF THE SOUTH 50.49 FEET OF SAID TRACT; THENCE SOUTH 89° 59' 53" EAST ALONG SAID LINE 16.67 FEET; THENCE SOUTH 00° 00' 00" EAST 50.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 17, 2003 AS DOCUMENT 0335103049.

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