## **UNOFFICIAL COPY**

SWARRANTY DEED	
After Recording Return To:  Nak J. Km. scik  7912 5 Polosk, thou  Ch. agai, To 60652	Doc#: 1124404008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2011 08:20 AM Pg: 1 of 3
Send Tax Bills To:  V. Kaz + Stephonie Dilugnie 1916 w. Belmot #3E  Ch. cogo, In 60657	RECORDER'S STAMP
90-	
#3E, Chicago, Illinois 60657, for an consideration, the receipt of which Didwania and Stephanie Didwar 91105, to have and hold forever, a	E. Heitner and Kristine J. Heitner, husband and wife, of 1916 W. Belmont, and in consideration of Ten Dollars (\$10.00) and other good and valuable thereby acknowledged, CONVEY(S) AND WARRANT(S) to Vikas his, husband and wife, of 65 W. Dayton Street, #408, Pasadena, California as tenants by the entirety, all of Grantor(")s(") interest in the following the County of Cook, in the State of Illinois, to wit:
See legal description attached he	ereto.
Declaration of Condominium and a easements established by or impli rights and agreements; the Illinois the date of Closing; covenants, co	e taxes for the year 2010 (second installment only) and subsequent years; all amendments thereto; public and utility easements including any led from the Declaration of Condominium or amendments thereto; party wall Condominium Property Act; general condominium assessments due after inditions and restrictions of record, and building lines and easements, if any, the current use and enjoyment of the real estate.
Hereby releasing and waiving all r Illinois.	rights under and by virtue of the Homesteed Exemption Laws of the State of
Permanent Index Number(s): Property Address:	14-19-432-049-1005 1916 W. Belmont, #3E, Chicago, Illinois 60657
DATED this // day of August, 20	
Maximilian E. Heitner	OFFICIAL SEAL STELL FASOUKEAS NOTAF PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/13 SEAL)
Maximilari E. Heitiler	OFFICIAL SEAL
Bus of A	STELLA BASOUKEAS  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:07/17/13 (SEAL)
Kristine J. Heitner	3-4
	S A

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COL	) SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Maximilian E. Heitner** and **Kristine J. Heitner**, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that such person(s) signed, sealed and delivered the said instrument as such person(s)' free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead right.

Given under my hand and notarial seal this  $\frac{1/n}{1}$  day of August, 2011.

Commission Expires: \_\_\_

7/27/13

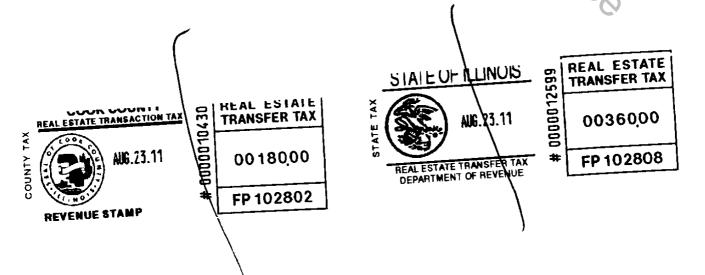
NOTARY PUBLIC

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

Prepared by:

Thomas J. Suich, Esq. Law Offices of Thomas J. Suich 1608 Grange Road DeKalb, IL 60115





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STREET ADDRESS: 1916 WEST BELLONT AVENUE IAL COUNTY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-432-049-1005

## **LEGAL DESCRIPTION:**

UNIT 3E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ODERAN OF COOK COUNTY CLERK'S OFFICE TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3E AND STORAGE SPACE S-3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.