Prepared By: Donna Kurzhal Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 31, 2011 MIN: 100020071103367376 MERS Phone: 1-888-679-6377

Loan#: 7110336737 Invoice#: E1832632 CostCenter#: CS Package#: 77273982 Document#: 2129358

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THOMAS G GORAK SR a.k.a. THOMAS G GORAK / JELKA L GORAK a.k.a. JELKA LELA GOREK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (VERS) as nominee for CHARLES SCHWAB BANK MORTGAGEE, dated February 5, 2009 and filed for record March 11, 2009 as Document Number 0907003001 for Loan Amount of \$193545.98 of Official Records in the office of the County Pacarder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 09-13-206-008-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 7509 PALMA LN MORTON GROVE, Illinois 60,053

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as no office for CHARLES SCHWAB BANK

Зу <u></u>

Pam Iserman, Assistant Vice Prosident

On August 31, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT EIGHT (8) BLOCK ("G") IN HARRIS PARK VISTA SUBDIVISION BEING A SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS, OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOP. COUNTY, ILLINOIS, AS DOCUMENT NO. 1468085.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

7/1033675, Goral 1427 8/39/2911 77273982/1