

Prepared By: Chris Johnson
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 31, 2011

Loan#: 0032729451
Invoice#: E1831198
CostCenter#: CS
Package#: 77273166
Document#: 2128339

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **LISA COWMAN** to **CHARLES SCHWAB BANK, N.A.** MORTGAGEE, dated **October 20, 2005** and filed for record **November 10, 2005** as Document Number **0531412197** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 02/24/2010 AS DOC# 1005515022.

PIN: 17-20-201-030-1035 (PARCEL #1), 14-20-201-030-1009 (PARCEL #2)

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1050 W DAKIN 2A ST CHICAGO, Illinois 60612

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A

By 

Pam Iserman, Assistant Vice President

On **August 31, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES** as limited power of attorney for **CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

UNOFFICIAL COPY

Exhibit A

UNIT 201 AND S-13 IN DAKIN COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 1 AND 2 AND THE WEST 17 FEET OF LOT 3 IN GILBERT M WEEK'S SUBDIVISION OF PART OF BLOCK 3 OF LAFLIN, SMITH & DYER'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U02128339

1427 8/30/2011 77273166/1

Property of Cook County Clerk's Office