When recorded Mail to: **Pentagon Federal Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:27417808741

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FREDERICK J VANDERLAAN II AND MELANIE M VANDERLA AN 19 PENTAGON FEDERAL CREDIT UNION bearing the date 12/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0935033044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/ lischarge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE WEST 5 FEET OF LOT 7 AND ALL OF LCT 8 IN BLOCK 9 IN GROVELAND ADDITION TO WINNETKA SAID ADDITION BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THI (D I RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property commonly known as: 1040 CHERRY ST, WINNET K 1, L 60093-0000 PIN# 05-20-118-003-0000

Dated this 31st day of August in the year 2011 PENTAGON FEDERAL CREDIT UNION

VICE PRESIDENT

PFCRC 14741804 ERCNIL1

\*14741804\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of August in the year 2011, by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS NOTARY PUBLIC COMM. EXPIRES 05/22/2015



Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Coot County Clert's Office

PFCRC 14741804 ERCNIL1

\*14741804\*