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PREPARED BY AND AFTER RECORDING RETURN TO:

Stahl Cowen Crowley & Addis, LLC 55 W. Monroe St., Suite 1200 Chicago, Illinois 60603 Attn: Jeffrey J. Stahl, Esq.

Doc#: 1124410062 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/01/2011 04:05 PM Pg: 1 of 4

QUIT CLAIM DEED

THE GRANTOR, Hillside Disabled Veterans Home Project, an Illinois not-for-profit corporation, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CCNVFY(S) and QUIT CLAIM(S) to Sergio Lopez and Maria Lopez, husband and wife, not as Joint Tenants or Tenants in Common, but as Tenants By the Entirety, the following described Real Estate situate in the County of Cook, in the State of Illinois, to wit:

SEE ATT ACHED EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 15-17-402-023-0000

Address of Real Estate: 34 Oak Avenue, Hillside, Illinois

Dated Unif 3 , 2011.

Hillside Disabled Veterans Horae Project, an Illimois not-for-profit corporation.

Daniel Shepard, President and Director

Clerts

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH E SECTION

31-45-REAL ESTATE TRANSFER LAW

15-17-402.023-000

VILLAGE OF HILLSIDE

0 8-a011

722164 REAL ESTA & TRANSFER TAX

15-17-402-023-000

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STATE OF ILLINOIS) ss. COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Daniel Shepard, personally known to me to be the President & Director of HILLSIDE DISABLED VETERANS PROJECT, an Illinois not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President & Director he signed and delivered the said instrument pursuant to proper authority as his free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 31 day of legel 2011.

OFFICIAL SEAL DIANE M DOHERTY

October 1. Cohest. C - STATE OF ILLINOIS

TOOK COUNTY CLOPK'S OFFICE

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

Dated: June 29, 2011 Original 3.	Signature: Daniel Hornes
SUBSCRIBED A' (1) SWORN to before me by the said	OFFICIAL SEAL DIANE M DOHERTY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/19/13

The grantee or his/her agent affirms and verifics that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: July ____, 2011 august 3,

Signature:

SUBSCRIBED AND SWORN to before

me by the said_

We are M.

m.

Notary Public

OFFICIAL SEAL DIANE M DOHERT

NOTARY PUBLIC - STATE OF ELLINOIS MY COMMISSION EXPIRES:03/19/13

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EXHIBIT "A"

LOT 6 IN BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

orty: ...
02-023
Observe of County Clarks Office Address of property: 34 Oak Avenue, Hillside, Illinois 60162

P.I.N.: 15-17-402-023