

UNOFFICIAL COPY



Doc#: 1124412060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2011 10:37 AM Pg: 1 of 3

MAIL TO:
FE PROPERTIES
19762 TORRENCE
LYNWOOD IL 60411
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

61918F

THIS INDENTURE, made this 20th day of Oct, 2010., between **Aurora Loan Services, LLC**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Fe Properties, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

3

SEE ATTACHED EXHIBIT A

BOX 15

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-03-117-034-1002

PROPERTY ADDRESS(ES):

4144 S. King Drive Unit G2, Chicago, IL, 60653

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

FIDELITY NATIONAL TITLE

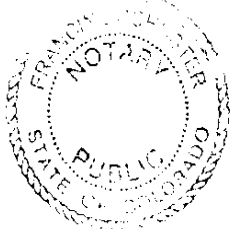
61918F

Y
S
S
N
Y
Y
Y

UNOFFICIAL COPY

PLACE CORPORATE

Aurora Loan Services, LLC



SEAL HERE

11/13/2011

STATE OF Illinois)
COUNTY OF DeKalb) SS

CITY OF CHICAGO

CITY TAX



AUG. 29. 11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001406

REAL ESTATE TRANSFER TAX
0016800
FP 102803

I, Frank J. Schuster, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Bobzin Portfolio Manager, personally known to me to be First American REO Servicing, a Division of First American Default Information Services, LLC as Attorney in Fact for Aurora Loan Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of October, 2010.

Frank J. Schuster
NOTARY PUBLIC

My commission expires: 11-13-2011

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
FE PROPERTIES
19962 TORRANCE
WILLOW IL 60411

STATE TAX
AUG. 29. 11
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

0000006593

REAL ESTATE TRANSFER TAX
0001600
FP 102809

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



AUG. 29. 11

REVENUE STAMP

0000006582

REAL ESTATE TRANSFER TAX
0000800
FP 326707

UNOFFICIAL COPY

EXHIBIT A

UNIT 2 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

CLERK OF COOK COUNTY CLERK'S OFFICE