## UNOFFICIAL COPY

Doc#: 1124419038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/01/2011 09:52 AM Pg: 1 of 3

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage Liliya Adasevich, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

(Space above this line for county recorder use only)

## **ASSIGNMENT OF MORTGAGE**

For value received, Wells Fargo Barik, N.A. s/b/m to Wachovia Bank of Delaware, N.A. f/k/a First Union National Bank s/b/m to First Union Home Equity Bank N.A. s/b/m to First Union Home Equity Corporation, herein "Assignor", whose address is 1 Home Campus, Des Moines, IA 50328, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, National Association f/k/a Norvest Bank Minnesota, National Association as Trustee for First Union Home Equity Loan Trust 1998-1 Home Equity Loan Asset-Backed Certificates, Series 1998-1, 1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Willie P B antley, Widower not sice remarried and Leroy Brantley, married to Loretta Brantley, as joint tenants, dated November 7, 1997, in the amount of \$50,000.00 and given to Pan American Financial Services, Inc. and recorded on November 18, 1997 as Document or Instrument Number 97863404 and/or in Book 4157, Page 0072, of Official Records in the Recorder's office of Cook County, Illinois, describing land therein as:

**Property Address:** 

1515 W 114th Place, Chicago, Illinois 60643

Parcel ID #:

25-20-126-009-0000

**Legal Description:** 

See Attached

Signed this 8.29.1/

Wells Fargo Bank, N.A. s/b/m V rach avia Bank of Delaware, N.A. f/k/a First Union National Bank s/b/m to First Union Home Equity Bank N.A. s/a/m to First Union Home Equity Corporation

8 1

Nicholas Wolfvice President Loan Documentation

Page 1 of 3

1124419038 Page: 2 of 3

## **UNOFFICIAL COPY**

|                                                                         | ILLINOIS ALL PURP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OSE NOTARY ACKNOWLEDGEMENT                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| STATE OF MINNES                                                         | SOTA }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |
| COUNTY OF DAKC                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |
| Union National Ba personally kno name(s) is/ara sul in his/her/their as | an Documentation, Wells Fargo ank s/b/m to First Union Home I own to me - OR - Proved to rescribed to the within instrument or increased capacity(ies), and that shall of which the person(s) act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |
| Notary:                                                                 | The state of the s | My Commission Expires: 1-31-2012                                                  |
| Ang                                                                     | jela Marie Williams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·                                                                                 |
|                                                                         | O <sub>x</sub> C <sub>Q</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ANGELA MARIE WILLIAMS NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2012 |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Co                                                                                |

1124419038 Page: 3 of 3

## **UNOFFICIAL COPY**

Legal Description

LOT 7 IN BLOCK 85 IN ROGERS RESUBDIVISION OF SAID BLOCKS IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office