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Recording Requested By:
AMERICA'S SERVICING COMPANY



1124439069

When Recorded Return To:
LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 1124439069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/01/2011 11:19 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company #:1328012474 "LYKINS" Lender ID:G05001/71300650 Cook, Illinois
MERS #: 100226201000052795 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

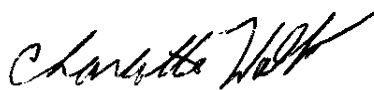
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KIPP M. LYKINS AND LUZ CARRION-LYKINS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/07/2005 Recorded: 07/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519955144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF THE NORTHWESTERLY 69 FEET OF LOT 6 AND THE SOUTHEASTERLY 38 FEET OF LOT 7 LYING SOUTHWESTERLY OF CENTER LINE OF EASEMENT RECORDED MAY 13, 1941 IN BOOK 339 OF PLATS, PAGE 7 AS DOCUMENT 12679092 IN W.H. GARLAND'S SUBDIVISION OF BLOCKS 2, 3 AND 4 IN J. GARLAND'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-16-106-042-0000
Property Address: 693 SHERIDAN ROAD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 24th, 2011

By: 
CHARLOTTE WALKER, Assistant
Secretary

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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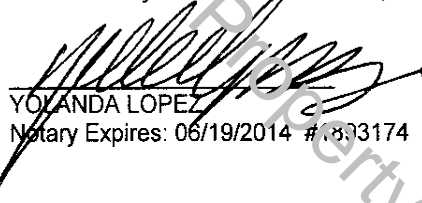
RELEASE OF MORTGAGE Page 2 of 2

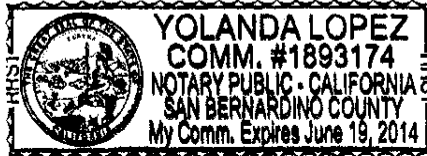
STATE OF California
COUNTY OF San Bernardino

On August 24th, 2011 before me, YOLANDA LOPEZ, Notary Public, personally appeared CHARLOTTE WALKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


YOLANDA LOPEZ
Notary Expires: 06/19/2014 #1893174



(This area for notarial seal)

Prepared By:
Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office