

UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK (A)**
POOL NO.
LOAN NO.



Assignment-Interv.-Recorded

PREPARED BY SECURITY

When recorded return to :
Richmond Monroe Group
15511 State Highway 13
Branson West, MO 65737
SPS #

KLUEVER & PLATT, LLC
Attorneys at Law
65 East Wacker Place
Suite 2300
Chicago, Illinois 60601



Doc#: 1124518036 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/02/2011 11:27 AM Pg: 1 of 4

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to See Attached Exhibit B

located at, _____

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 25, 2005, executed by JACK R MUNSEN
AND LINDA M MUNSEN

to _____

and recorded on 08/12/2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0522420072 microfilm
number _____ pin number _____
in the _____ plat of COOK County
Illinois described hereinafter as follows: See Attached Exhibit A

** Assignment being re-recorded to correct legal description.*

Property Address: 1570 WALNUT AVENUE HANOVER PARK, IL 60133



Loan No.
J=FF8010105AIB.S.31751

P=S.002.02460.50

Loan No

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 26, 2005, but effective _____.

FIRST FRANKLIN FINANCIAL CORPORATION

BY _____
MARY ENOS
VICE PRESIDENT

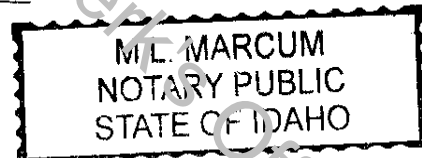
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 26, 2005, before me M.L. MARCUM personally appeared MARY ENOS and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

M.L. MARCUM (COMMISSION EXP. 09-02-09)
 Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
 1935 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402

P=S.002.02460.50
 C=S.056.0833
 (NMRI.IL)

J=FF8010105AIB.S.31751

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JUL 18. 2005 4:23PM

REPUBLIC TITLE

NO. 176

P. 2

**CHERCO II, INC. As An Agent For
Commonwealth Land Title Insurance Company
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008**

**ALTA Commitment
Schedule A1**

File No.: RTC45700**Property Address:**

1570 WALNUT AVENUE,
HANOVER PARK IL 60133

Legal Description:

³³
LOT 2 IN BLOCK 10 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL
1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962, AS DOCUMENT
NUMBER 28,272,876, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 07-31-303-033 ✓

ALTA Commitment
Schedule A - Section II

CHERCO II, INC.

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EXHIBIT B

Assignee: PNC Bank, National Association
C/O Select Portfolio Servicing, Inc.
3815 South West Temple
Salt Lake City, UT 84115

Property of Cook County Clerk's Office

