

# UNOFFICIAL COPY

Prepared by and mail to:  
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Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-17440  
70  
MERS Phone Number: 1-888-679-6377  
MIN Number: 1001310-2260585182-7



Doc#: 1124533052 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2011 10:45 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage Network, Inc. d/b/a Amnet Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **HSBC Bank USA, National Association as Trustee for Sequoia Mortgage Trust 2007-3**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/4/2007 executed by **Henry Chung**

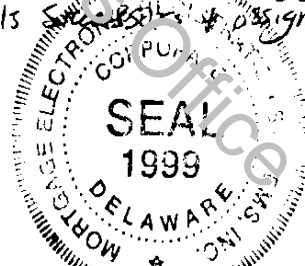
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/11/2007 as Document Number 0713109034 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 2918 N. Jackson Drive, Arlington Heights, IL 60004  
PIN: 03-09-401-075

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 19 day of August, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage Network, Inc. d/b/a Amnet Mortgage

By: Kimberly Fritz Attest: Con Ann Dabch

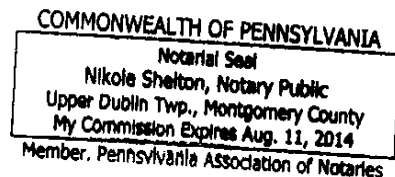


STATE OF Pennsylvania  
COUNTY OF Montgomery

SS **BOX 70**

I, Nikole Shelton, the undersigned Notary Public, do hereby certify that Kimberly Fritz and Con Ann Dabch who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of August, 2011.  
Nikole Shelton  
Notary Public SEAL



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THE SOUTH 100 FEET OF THE NORTH 1333 FEET (EXCEPT THE EAST 871.2 FEET) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office