

# UNOFFICIAL COPY



Doc#: 1124957079 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2011 12:27 PM Pg: 1 of 2

2013

**AFTER RECORDING MAIL TO:**  
First Community Bank and Trust  
ATTN: Closing Dept.  
1111 Dixie Hwy., PO Box 457  
Beecher, IL 60401

## ASSIGNMENT OF MORTGAGE

Loan No.: 19626264

MIN No.: 1005883-1108043009-2 Phone No. 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1111 Dixie Hwy., PO Box 457, Beecher, IL 60401, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a certain Mortgage dated the Twenty-Sixth day of August, 2011, made and executed by KEVIN M. WILSON and MARGARET A. WILSON, husband and wife, to and in favor of First Community Bank and Trust, upon the following described property situated in COOK County, State of Illinois:

**LOT 45 (EXCEPT THE NORTH 48 FEET THEREOF), AND ALL OF LOT 46 IN SWEET HOME SUBDIVISION IN WESTERN SPRINGS, BEING A RE-SUBDIVISION OF BLOCK 18 (EXCEPT LOTS 7, 8 AND 9 OF EAST HINSDALE) BEING A SUBDIVISION OF THE EAST 1/2 AND ALL THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax ID: 18-06-212-038-0000 VOL NO. 077

such Mortgage having been given to secure payment of **One Hundred Twenty-Five Thousand** Dollars (\$125,000.00), which Mortgage is of record in Book, volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. 1124957018) of the \_\_\_\_\_ Records of COOK County, Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-26-2011

First Community Bank and Trust

By: Thomas R. Burton, Sr.  
Thomas R. Burton  
Senior Vice President of Lending

MILLENNIUM TITLE GROUP, LLC  
ORDER NUMBER 11-6139

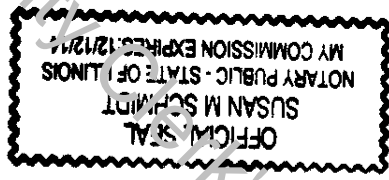
1 of 2

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This instrument was prepared by: First Community Bank and Trust, 1111 Dixie Hwy., PO Box 457, Beecher, IL 60401  
Page 2  
(DoD) RA0303139 - Issued 11/1/2011 - Rev. 07/11/2011

Property of Cook County Clerk's Office

Notary Public residing at: \_\_\_\_\_  
Printed Name: Susan M. Schmidt  
My Commission Expires: \_\_\_\_\_



State of Illinois  
County of Will  
This instrument was acknowledged before me on 8-26-2011 by Thomas R. Burton, Senior Vice President of Lending of First Community Bank and Trust.

rlr