

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
MELANIE HARRIS  
900 NORTH LAKE SHORE DRIVE # 403  
CHICAGO, IL 60611

Doc#: 1124903035 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2011 01:36 PM Pg: 1 of 2



### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0001919924 "HARRIS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MELANIE HARRIS, SINGLE/NEVER MARRIED, originally to LASALLE BANK FSB, in the County of Cook, and the State of Illinois, Dated: 05/20/1998 Recorded: 06/02/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98457292, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

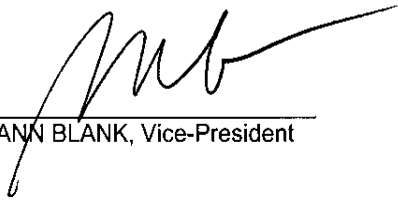
Legal: UNIT NUMBER 403 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No. 17-03-215-013-1015 ✓  
Property Address: 900 NORTH LAKE SHORE DRIVE # 403, CHICAGO, IL 60611 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. POA: 10/11/2007 as Instrument No.: 0728410133  
On August 24th, 2011

By:   
MARYANN BLANK, Vice-President



S ✓  
P ✓  
S ✓  
M ✓  
S ✓  
E ✓  
R ✓  
MP

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RELEASE OF MORTGAGE Page 2 of 2

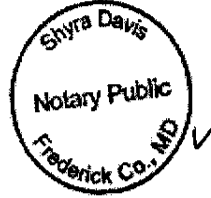
STATE OF Maryland  
COUNTY OF Washington

On this 24th day of August 2011, before me, the undersigned officer personally appeared MARYANN BLANK , who made acknowledgment on behalf of LASALLE BANK, FSB, who acknowledges himself/herself to be the Vice-President of LASALLE BANK, FSB, a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



SHYRA DAVIS  
Notary Expires: 03/14/2012



Property of Cook County Clerk's Office