

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 00447050013921  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT CONNOR AND LESLEY CONNOR  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0725502199 Original Deed Book: Original Deed Page:  
Date of Note: 08/15/2007 Original Recording Date: 09/12/2007  
Property Address: 1872 N LARRABEE ST CHICAGO, IL 60614  
Legal Description: See exhibit A attached  
PIN #: 14-33-303-142-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/06/2011.

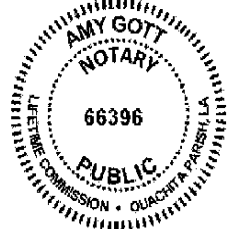
**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/06/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**LOAN NO. 00447050013921**

## LEGAL DESCRIPTION

STREET ADDRESS: 1872 N LARRABEE STREET UNIT 1872  
 CITY CHICAGO COUNTY COOK  
 TAX NUMBER: 14-33-303-142-1006

### LEGAL DESCRIPTION

UNIT NUMBER 1872, IN THE LARRABEE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE PARCEL 1 THE SOUTH 17 57 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2 THE EAST 1/2 OF THAT PART OF LOT 6 LYING BETWEEN LARRABEE AND HOWE STREETS (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 6), IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 3 LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 TO 5) IN FOSS' SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 4 LOT 1 AND THE EAST 1/2 OF LOT 4 AND THE EAST 1/2 OF THE NORTH 11 23 FEET OF LOT 5 (EXCEPT THE WEST 12 FEET OF SAID LOT 1, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 4, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THAT PART OF SAID LOT 5) IN RAM AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

County Clerk's Office