Recording Requested By:

**Bank of America** 

Prepared By: Edward Gallegos

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

10116052902220278

Tax ID:

14-21-112-012-1159

Property Address.

3520 N Lake Shore 'Jr UNIT 12L

Chicago, IL 60657-1850

IL0v2-AM 14665826

8/25<sup>2</sup>2011

his space for Recorder's use

MIN #: 1001132-0160529022-6

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned polder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 doer her by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereof with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

PROFESSIONAL MORTGAGE VARTNERS, INC.

Borrower(s):

ALEX VARSEGI, A SINGLE MAN

Date of Mortgage: 6/27/2007

Original Loan Amount: \$212,325.00

Recorded in Cook County, IL on: 7/9/2007, book N/A, page N/A and instrument number 0719002338

Property Legal Description:

STREET ADDRESS: 3520 NORTH LAKE SHORE DRIVE UNIT 12L CITY: CLIC AGO COUNTY: COOK TAX NUMBER: 14-21-112-012-1159 UNIT 12-L IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN BAIRD OF WANER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LCTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTION ALSECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOCK THER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ALJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH DRIVE, IN COOK COUNTY, ILLINOIS W'A!CH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Debbie Nieblas, Assistant Secretary

1124908173 Page: 2 of 2

## **UNOFFICIAL COPY**

thin instrument and acknowledged to me that he she the ea), and that by his her their signature (s) on the instrume erson(s) acted, executed the instrument. certify under PENALTY OF PERJURY under the la	
TTNESS my hand and official seal.  otary Public:	Y. JODY YVONNE CABRERA Commission # 1808077 Notary Public - California Ventura County My Comm. Expires Aug 1, 2012
0,5004	Bonower/A: aluxVarsezi assignment of mortgag
	OUNIL CONT.
	T'S OFFICE