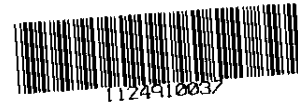


UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 1124910037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2011 11:09 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #3002079432 "PIETRYLA" Lender ID:20050/616460724 Cook, Illinois PIF: 08/08/2011
MERS #: 100961002602679434 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JULIE R PIETRYLA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 06/23/2010 Recorded: 07/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1019055014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-20-107-103-0000
Property Address: 173 CASCADE DRIVE, INDIAN HEAD PARK, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 8-25-11

By: Brandi Pecenka
Brandi Pecenka, Assistant Secretary



S Yes
P 3
S N
M N
SC yes
IT yes
INT yes

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 8/25/14, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

UNOFFICIAL COPYEXHIBIT "A"

File No.: 2010-02894-PT

Commitment No.: 2010-02894-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1:

LOT 3-43-5 IN ACACIA UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21713148, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF ACACIA UNIT NUMBER 3, AFORESAID RECORDED NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21713148 AS COMMON PROPERTY, BEING ALSO KNOWN AS OUTLOT 5 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.