

# UNOFFICIAL COPY



Doc#: 1124912163 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2011 01:20 PM Pg: 1 of 3

*Prepared by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511535033

Prepared by: **Maryellen Tobiasiewicz**

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., formerly Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0421706096, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., formerly Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to North Shore Community Bank & Trust, its successors and assigns, executed by Joan L Spiegler, being dated the 10 day of Aug, 2011, in an amount not to exceed \$215,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., formerly Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to North Shore Community Bank & Trust, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., formerly Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. # 1124912162

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of August, 2011.

By: *James Garrison*  
James Garrison, AVP

S ✓  
P 3  
S ✓  
SC ✓  
INT ✓

**BOOK 332-117**

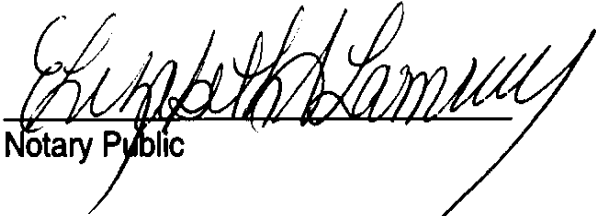
8841044 5/5 4401488

2 of 2

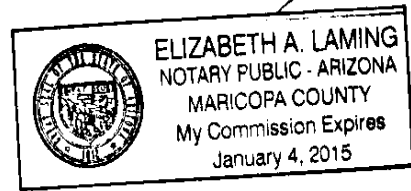
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of August, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 1200 ELMWOOD AVE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-27-310-018-0000

**LEGAL DESCRIPTION:**

THE EAST 75 FEET OF THE SOUTH 1/2 OF BLOCK 19 IN GAGE'S ADDITION TO WILMETTE IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**