

UNOFFICIAL COPY



Recording Requested By:  
AURORA BANK FSB

Doc#: 1124915004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2011 08:52 AM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
REF #:0047923602 "ANDERSON"

MERS #: 100025440004034671 SIS #: 1-800-679-6377

Date of Assignment: August 20th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: JULIUS L ANDERSON , A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK  
Date of Mortgage: 01/16/2008 Recorded: 01/29/2008 as Instrument No.: 0802915041 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-23-102-016-0000

Property Address: 1241 S SPRINGFIELD AVENUE, CHICAGO, IL 60623

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 35 IN BLOCK 3 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINSIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

\*LLE\*LLEALS\*08/20/2011 10:42:28 AM\* ALSI01ALSIA00000000000000740869\* ILCOOK\* 0047923602 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*LLEALS\*

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

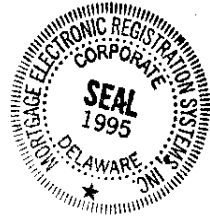
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

On 8-22-11

By: [Signature]  
REGINA LASHLEY, Vice-President

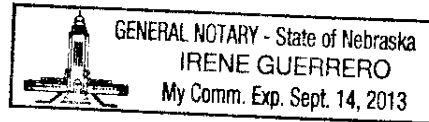


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 8/22/11, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Lawrence Leseberg, AURORA BANK FSB 2817 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315