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Recording Requested By:
AURORA BANK FSB

Doc#: 1124915006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2011 08:52 AM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: 0040634503 "MANSILLA"

MERS #: 100039288935788020 SIS #: 1-858-679-6377

Date of Assignment: August 23rd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: MAYNOR MANSILLA HUSBAND AND WIFE AS JOINT TENANTS AND NOEMI MANSILLA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS
Date of Mortgage: 05/21/2007 Recorded: 09/18/2007 as Instrument No.: 0726142124 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-02-100-028-0000

Property Address: 1524N HARDING AVE, CHICAGO, IL 60651

Legal: LOT 39 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 1 IN HOSNER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE, IN FREERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

DSE DSEALSI*08/23/2011 07:40:57 AM* ALSI01ALSIA00000000000000741459* ILCOOK* 0040634503 ILSTATE_ALSI_MORT_ASSIGN_ASSN **DSEALSI*

S Y
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On 8-23-11

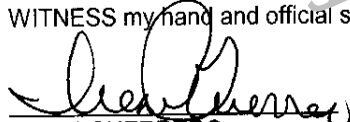
By: 
REGINA LASHLEY, Vice-President

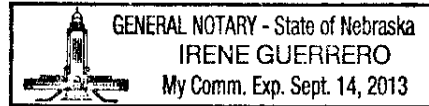


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 8-23-11, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315