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Recording Requested By:
AURORA BANK FSB

Doc#: 1124915008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2011 08:52 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: 0047549399 "SIEBERT"

MERS #: 100025440003988166 SIS #: 1-883-679-6377

Date of Assignment: August 23rd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: CHRISTY SIEBERT AND ERIC J. BYUN, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 09/24/2007 Recorded: 09/27/2007 as Instrument No.: 0727042003 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-06-121-068-1003

Property Address: 2007 WEST EVERGREEN AVENUE #2, CHICAGO, IL 60622

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
On 8-23-11

By: 
REGINA LASHLEY, Vice-President



*KFO*ALS1*08/23/2011 07:09:16 AM* ALS101ALSIA00000000000000741269* ILCOOK* 0047549399 ILSTATE_ALSI_MORT_ASSIGN_ASSN **KFOALS*

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S N
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INT Y

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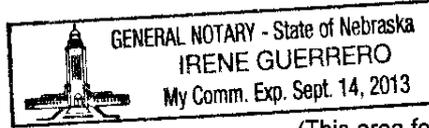
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 8-23-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

Property of Cook County Clerk's Office

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STREET ADDRESS: 2007 WEST EVERGREEN AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-06-121-068-10J3

#2

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER TWO IN THE LANDMARK ON EVERGREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 25 FEET OF LOT 3 (EXCEPT THAT PART, IF ANY, LYING WITHIN THE EAST 1 FOOT OF SAID LOT) IN BLOCK 14 IN DAVID S. LEE'S ADDITION TO CHICAGO, BEING A, SUB IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98736069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA UNIT TWO L.C.E., A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98736069.