



Recording Requested By:
AURORA BANK FSB

Doc#: 1124915009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2011 08:53 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: 0047889258 "SCHMIT"

MERS #: 100025440004040249 SIS #: 1-383-679-6377

Date of Assignment: August 22nd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: JOHN R SCHMIT AND DOROTHY B SCHMIT, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 02/14/2008 Recorded: 03/10/2008 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0807050046 In the County of Cook, State of Illinois.

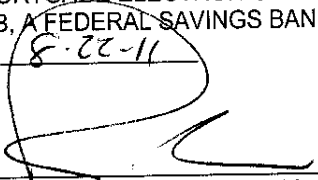
Assessor's/Tax ID No. 05-30-100-045-1037

Property Address: 2050 ARBOR LN 202, NORTHFIELD, IL 60093

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
On 8-22-11

By: 
REGINA LASHLEY, Vice-President



S Y
P 3
S N
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SC Y
E Y
INT Y/W

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

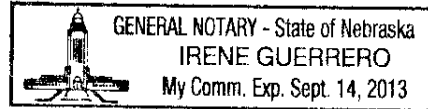
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 8-22-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kimberly Mendez, MURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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File No.: 700780

EXHIBIT A

Unit Number 2050-202, in Meadowlake Condominium as delineated on a survey of the following described real estate:
Part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 30, Township 42 North, Range 13 East of the Third Principal Meridian which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document 93168720, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

0047889258