UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROL GRIFFITHS, DIVORCED AND NOT REMARRIED,



Doc#: 1124918001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/06/2011 10:04 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain rortgage deed bearing date the 17TH day of MARCH, A.D. 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0712340165, including Assignment of Rents, to the premises therein described, satuated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 608 E. CEDAR LANE, MT. PROSPECT, ILLINOIS, 60056.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 29TH day of JULY, A.D. 2011.

WINTY SAVAGE

COMMUNITY SAVINGS BANK

Asst. Vice President

This instrument prepared under the supervision of

Arthur Neville, Attorney 4801 W. Belmont Ave.

Chicago, II. 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

> , a Notary Public in and for said County in the State aforesaid, ALINA DZIDOWSKI I.

DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and octarial seal, this 29TH day of JULY, A.D. 2011.

Notary Public

12 chair

My Commission Expires 05/12/12

pc garial sea. HIVA TNOMTHE (1894) FOR

43179 loan #19901-4

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LOT 40 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 27, AND PART OF THE WEST HALF (W-1/2) OF THE WEST HALF (W-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

NEN'I OR COOK COUNTY CLORES OFFICE PERMANENT INDEX NUMBER: 03-26-302-010-0000