

ORDER # 21959RL

1124922011

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
 Brenda S. Harbaugh, MO1-076-03-06  
 7800 Forsyth, Suite 350  
 Clayton, MO 63105  
 Loan No. 01079072

AFTER RECORDING, RETURN TO:  
 BANK OF AMERICA, N.A.  
 Brenda S. Harbaugh, MO1-076-03-06  
 7800 Forsyth, Suite 350  
 Clayton, MO 63105

Doc#: 1124922011 Fee: \$40.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 09/06/2011 08:29 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RECORDER  
 OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF REGULATORY AGREEMENT AND DECLARATION OF RESTRICTIVE  
 COVENANTS**

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LaSalle Bank National Association, a national banking association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Regulatory Agreement and Declaration of Restrictive Covenants (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Oak Park Residence Corporation, an Illinois not for profit corporation (formerly known as Village of Oak Park Residence Corporation, an Illinois not for profit corporation) (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Regulatory Agreement and Declaration of Restrictive Covenants dated as of July 1, 2001 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 16, 2006 as Document No. 0622812059 (the "Agreement").

Permanent Real Estate Index Number: See Exhibit A

Address of premises: See Exhibit A

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Assistant Vice President this 1st day of September, 2011.

**BANK OF AMERICA, N.A.**, a national banking association,  
**successor to LaSalle Bank National Association, a national banking association**

By: *Brenda S. Harbaugh*  
Name: Brenda S. Harbaugh  
Its: Assistant Vice President

STATE OF MISSOURI    )  
                                  )    §  
COUNTY OF ST. LOUIS    )

I, Sharon M. Linkeman, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Brenda S. Harbaugh, personally known to me to be the Assistant Vice President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she signed and delivered such instrument as her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 25 day of August, 2011.

*Sharon M. Linkeman*  
Notary Public

My Commission Expires:

12/22/2013

(Notary Seal)



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EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

PARCEL 11:

LOT 12 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 16-05-307 034  
ADDRESS: 1100-1102 NORTH AUSTIN BOULEVARD  
2-6 THOMAS STREET  
OAK PARK, ILLINOIS

Property of Cook County Clerk's Office