

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**GINA CRITTINGTON**  
**ONEWEST BANK**  
**6900 BEATRICE DRIVE**  
**KALAMAZOO, MI 49009**



**Doc#: 1124934013 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2011 08:59 AM Pg: 1 of 3

1003573829  
SUSAN KENNEDY  
PO Date: 08/15/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SUSAN LORRAINE KENNEDY, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY** to **INDYMAC BANK FSB** dated **August 1, 2003** calling for the original principal sum of dollars **(\$69,000.00)**, and recorded on **AUGUST 8, 2003** in Mortgage Record , page and/or instrument # **322018120**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

**4300 N MARINE DRIVE 1402 CHICAGO, IL 60613**  
Tax Parcel No. **14163000271027**  
SEE EXHIBIT A

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **August, 2011**.

**ONEWEST BANK FSB**

By

**DARRYL K. WILLIAMS**

Its **VICE PRESIDENT**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT CE

# UNOFFICIAL COPY

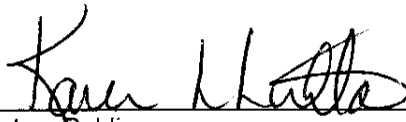
1003573829  
SUSAN KENNEDY

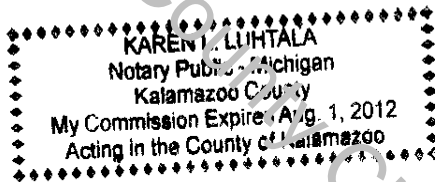
State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August, 2011, personally appeared DARRYL A. WILLIAMS, VICE PRESIDENT, of ONEWEST BANK FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
KAREN L. LUHTALA



(Loan# 1003573829) **UNOFFICIAL COPY**

Exhibit A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0306-04397

FILE NO. 0306-04397

UNIT 1402 IN 1200 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C.U. GORDON'S ADDITION TO CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 38238 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23469006 AND FILED AS DOCUMENT LR286802; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS ✓