UNOFFICIAL COPY

Recording Requested By:
GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 10 RESEARCH PARKWAY SUITE 2 WALLINGFORD, CT 06492



Doc#: 1124939052 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/06/2011 02:55 PM Pg: 1 of 2

RELEASE OF MORTGAGE

GREEN PLANET SERVICIN' (C') #:1000014850 "MENO" Lender ID:600/909645485 Cook, Illinois MERS #: 100654310000148502 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GINA M. MENO, A SINGLE WOMAN, originally to FIRST UNITED BANK, in the County of Cook, and the State of Illinois, Dated: (18)/ 9/2003 Recorded: 09/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324508130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST UNITED BANK TO MORTGAGE ELEC FRONIC REGISTRATION SYSTEMS, INC. Dated: 06/30/2010 Recorded: 07/29/2010 in Book/Reel/Liber: N/A Page/Folio: N//, as Instrument No.: 1021019133

Legal: PARCEL 1: UNIT 4 - UNIT 2, IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THERE OF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND CONVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME

Assessor's/Tax ID No. 31-06-214-016-0000
Property Address: 18586 WEST POINT DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S /e \
P Q
S /W
S /W
SC /e S

1124939052 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 10th, 2011

By: DAWNMARIE PAWELCZYK, Assistant Secretary STATE OF Connecticut COUNTY OF Jew Haven On August 10th, 2011, before me, January Leward Obes & , a Notary Public in and for by four Control in the State of Connection , personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted instrument. WITNESS my hand and official seal, STEPHANIE LEWANDOWSKI NOTARY PUBLIC State of Connecticut My Commission Expires February 28, 2013 Notary Expirés ACINA CICATA OFFICE Prepared By: Carmen Labarces, GREEN PLANE / SE (VICING 10 RESEARCH PARKWAY, SUITE 2, WALLING 203-265-5090