## **UNOFFICIAL COPY**

Recording Requested By:
GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 10 RESEARCH PARKWAY SUITE 2 WALLINGFORD, CT 06492



Doc#: 1124939056 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/06/2011 02:56 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

GREEN PLANET SERVICING NO #:0002714228 "JASAK" Lender ID:600/0081951930 Cook, Illinois MERS #: 100038110008124107, VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thr., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by AL.C.IA. IASAK AND WLADYSLAWA MIKULA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST LIBERTY BANC, INC., in the County of Cook, and the State of Illinois, Dated: 08/16/2002 Recorded: 08/27/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020941605, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 106 AND PARKING SPACE P-106 IN ARBOR I ANE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS D'EFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94697480 AS AMENDED FROM TIME TO TIME, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-19-431-034-1016
Property Address: 6550 W. BELMONT AVENUE #106, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S MS P A S M M MV SC MS E MS 1124939056 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 22nd, 2011

By: DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF MACHILL
COUNTY OF JULIA

On August 22pd, 2011, before me, Machina Julia

On August 22pd, 2011, before me, Machina

personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ac nowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MELINDA ARESCO

NOTARY PUBLIC
State of Connecticut

My Commission Expires

February 28, 2013

(This area for notarial seal)

Prepared By: Carmen Labarces, GREEN PLAN ET SERVICING 10 RESEARCH PARKWAY, SUITE 2, WALLINGFORD, CT 06492 203-265-5090