## UNOFFICIAL COPY

Recording Requested By:
GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 10 RESEARCH PARKWAY SUITE 2 WALLINGFORD, CT 06492



SOM CO

Doc#: 1124939057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/06/2011 02:56 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BORIS RAKHMAN AND ZHANETA RAKHMAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SASTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/06/2010 Recorded: 09/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 1025250029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eof, does hereby cancel and discharge said mortgage.

Legal: LOT 77 IN WESTVIEW UNIT NUMBER 4, BEING A SUBDIVISION IN SECTIONS 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-07-208-005-0000

Property Address: 3861 RUTGERS LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly ecuted the foregoing instrument.

S NO P D S NO M NO SC X S E X S 1124939057 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 18th, 2011

By: DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF COUNTY OF 1200 Haven

On August 18th, 2011, before me, Minda Missella, a Notary Public in and for Middes law in the State of Control Hiller, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and arknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary/Expires() /ar/( >

#ELINDA ARESCO
MOTARY PUBLIC
State of Connecticut
Hy Commission Expires
Fabruary 28, 2043

(This area for notarial seal)

Prepared By: Carmen Labarces, GREEN PLAN ET SERVICING 10 RESEARCH PARKWAY, SUITE 2, WALLINGFORD, CT 06492 203-265-5090