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1250470276

SPECIAL WARRANTY DEED

Mail to:

LAW OFFICE OF KRYEGER HITTW. PETERSON # 362 CHICAGO, IL GOGYG Doc#: 1125042027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/07/2011 10:30 AM Pg: 1 of 3

Grantees Address and

Send subsequent

tax bills to:

SAL REALT, LLC 833 W. LHICAGO # 403 CHICAGO, IL GOGY2

First American Title Order # 2186.599

CHINGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID THIS INDEFICE, made this 2nd day of August, 2011, between U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-5, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SNL PEALTY LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said comporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FORFVER, by, through and under Grantor only, but not otherwise, all too following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 15-02-304-001-0000

ADDRESS(ES): 1131 NORTH 6TH AVENUE, MAYWOOD, IL 60153

\$ 180,00 Juncha Wiloon 8/19/11 Real Estate Transfer Tax Paid

S J P 3 S A

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IN WITNESS WHEREOF, said party of the first part has cause	ed its name
to be signed to by its (Office) Assistant Vice President	,
(Name) Fernando Mayorga , and attested	to by its
(Office) Assistant Vice President , (Name) Dawn Eddings	
and year first above written.	- '
BY: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTE	E TO BANK OF
AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BAN	
TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE	LOAN TRUST,
MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-5	20/21 11(051)
By: At sst: Sum Eddings Dawn Eddings	1/m = 1
Dawn Eddings	<u>vr yr</u>
Fernando Mayorga Dawn Eddings	V
Of the Collisions of the Collision of th	
State of California)	
) SS.	
County of Ventura)	
August 2 2011 a. s. Orobob Eakhouri	
On August 2,2011 Sefore me, Orobah Fakhouri	_, personally
appeared enando Mayorga and Dawn Eddings	
who proved to me on the basis of satisfactory evidence	
person(s) whose name(s) is/are subscribed to the within	
and acknowledged to me that he/she/they executed t	
his/her/their authorized capacity(ies), and that by h	
signature(s) on the instrument the person(s), or the	
behalf of which the persons a ted, executed the instrumen	t.
I certify under PENALTY OF PELJURY under the laws of	
California that the foregoing paragraph is true and corre	ct.
4	
WITNESS my hand and official seal.	
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4-7	1
btar vublic	
0,	
My commission expires on August 2 , 20 11 .	Kc.
-	
	. (2)
This instrument was prepared by Russell C. Wirbicki,	33 W. Monroe

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



REAL ESTATE TRAI	NSFER	08/26/2011
REAL COTATE	COOK	\$22.50
	ILLINOIS:	\$45.00
	TOTAL:	\$67.50
1,000		

15-02-304-001-0000 | 20110801600363 | NC3JSE

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LEGAL DESCRIPTION

THE NORTH 34 FEET OF LOT 8 IN SENF'S FIRST ADDITION TO MAYWOOD BEING A SUBDIVISION OF THAT PART LYING WEST OF WEST LINE OF 5TH AVENUE OF SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 15-02-304-001-0000

ADDRESS(ES): 1131 NORTH 6TH AVENUE, MAYWOOD, IL 60153

Cook County Clarks Office