Doc#. 1125057043 fee: \$48.00

| Doc#. 1125057043 fee: \$48.00
| Doc#. 2007/2011 DB 12/AM Pg: 1 of 1
| Court Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: DENISE M. JOHNSON

Loan Number: 0016981459

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTEK ONE BANK, F.S.B. S/B/M TO ADVANCE BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HERMAN ALKEMA JR AND DIANE J ALKEMA

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 98900703 Original Deed Cook: Original Deed Page:

Date of Note: <u>09/29/1998</u> Original Recording Date: <u>10/07/1998</u> Property Address: <u>8032 BOB O LINK RD ORLAND PARK, II</u> 60462-4160

Legal Description: LOT 299 IN ORLAND GOLF VIEW UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

PIN #: 27-14-211-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 09/06/2011.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE PANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

By: LINDA B. JENNINGS Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 09/06/2011 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: DENISE M

JOHNSON

My Commission Expires:

05/31/2014

Resides in: Henrico

