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WARRANTY DEED 8/33 137-353458

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1125026333 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/07/2011 01:26 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this | day of August, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ALVARO A ALVAREZ, 3509 S. WESTERN BLVD., CHICAGO, IL 60609, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowle iged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1820 S. 60TH CT., CICERO, IL 60804, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise. STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110

Buyer's Acknowledgement:

-au a a u

1125026333D Page: 2 of 4

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

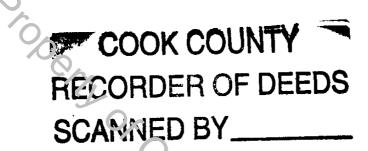
| Signed, sealed and | Secretary of Housing and Urban | Development |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Delivered in the presence of. | Pu Man Full | F-10.0 |
| | By: / Vanessa Tull | |
| New tout | Vanessa Fultor | <u></u> |
| <u> </u> | for the United States Departmen | t of Housing and |
| | Urban Development, an agency | - |
| Denetra Dummerlin | States of America. | or the omica |
| Dallia Danina In | States of Afficiea. | |
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| "EXEMPT" under provisions of Pa | | |
| Section 4. Real Estate Transfer Tex | Act. | |
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| 011111 | <u> </u> | |
| Date' Buyer, Seller of | or Representative | |
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| STATE OF) | 4 | |
|) | SS. | |
| COUNTY OF) | | |
| | 0, | |
| Before me, the undersigned, a Nota | ry Public in and for the State a | and County aforesaid, |
| personally appeared University | Who is personally well know | n to me and known to |
| be the person who executed the forego | oing instrument bearing the date | , 2011, by |
| virtue of the above cited authority and | d acknowledged, the folegoing in | strument to be his/her |
| free act and deed on behalf of PEMCO | | |
| Contractors by virtue of a delegation | | |
| for the Secretary of Housing and Urb | | |
| the United States Department of Hou | - | / \ / |
| States of America. | ung and orean beverepment, an | |
| States of America. | | |
| Witness my hand and official se | eal this // day of / | 1.6 .2011. |
| Withest my name and official s | car tinsday or | , 2011. |
| | \mathcal{V} | |
| NICHOLAUS A. RICE | NOTARY PURI | <u>10</u> |
| FULTON COUNTY, GEORGIA | NOTAŔY PÚBL | лС / |
| NOTARY PUBLIC | M | // |
| MY COMMISSION EXPIRES FEBRUARY 7 th , 2015 | My commission expires: 2 | (7/20/5_ |
| FEBRUARY /**, 2013 | / | , |
| PREPARED BY: Josi Love | SEND SUBSEQUENT TAX B | ILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | | |
| 140 S. Dearborn, Suite 1610 | 820 S.602 Ct. | ig. |
| Chicago, Illinois 60603 | | <u>0</u> . |
| | | |
| Alvaro A. Alvarez | R T | REAL ESTATE |
| DEAD & Joshan Blood | Control of the contro | RANSFER TAX 💢 📉 |
| 1 3 1 P | 20 | |
| | AUG.23.11 | RANSFER TAX 🔀 🥏 |
| Chicago, IL 66609 | AUG.23.11 8 | RANSFER TAX |
| | AUG. 23.11 REAL ESTATE TRANSACTION TAX | RANSFER TAX |

1125026333D Page: 3 of 4

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THE NORTH ½ OF THE SOUTH ½ OF LOT 3 IN BLOCK 7 IN MANDELLAND HYMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 16-20-314-026-0000 C/K/A 1820 S. 60TH CT., CICERO, IL 60804



RECORDER OF DEEDS
SCANNED BY

⁻ 1125026333D Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

| Dated | |
|------------------------------------------------------------|--------------------------------------------------------------|
| 70_ | SIGNATURE |
| C/A | Grantor or Agent |
| 1 | |
| Subscribed and swom to before | |
| me by the said Agant | |
| this 29 (th) day of Apra 1 20 11. | |
| | |
| Notary Public | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | IAL SEAL |
| | |
| My Commission | A MARTZ STATE OF ILLINOIS |
| THE GRANTEE OR HIS AGENT AFFIRMS | PATE OF ILLINOIS 12042012T HE NAME OF THE GRANTEES |
| SHOWN ON THE DEED OR ASSIGNMENT OF BEN | VEFICIAL INTEREST IN A LAND TRUST IS EITHER A |
| NATURAL PERSON, AN ILLINOIS CORPORATION | OR FORE GIVE CORPORATION AUTHORIZED TO DO |
| BUSINESS OR ACQUIRE AND HOLD TITLE TO | REAL ESTATE PUBLINOIS OR OTHER ENTITY |
| RECOGNIZED AS A PERSON AND AUTHORIZED T | O DO BUSINES; OR ACQUIRE AND HOLD TITLE TO |
| REAL ESTATE UNDER THE LAWS OF THE STATE | OF ILLINOIS. |
| | |
| Dated: 8/20/11 | T'_ |
| Dated: 124/11 | 7.07 |
| | SIGNATURE |
| | |
| | Grantee or <i>leo</i> nt |
| Subscribed and sworn to before | |
| me by the said Adam summer | |
| this) 9 (th) day of Ang., page OFFI | CIAL SEAL |
| | |
| Notary Public OTARY PUBLIC | STATE OF ILLINOIS EXPIRES 12/04/2015 |
| WWW. | Expires 12/04/2012 |
| NOTE: Any person who knowingly submits a falsa states | ment concerning the identity of a grantee shall be guilty of |
| Class C misdemeanor for the first offense and of a Class A | most concerning the includy of a grantee shall be guilty of |