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1125029041

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Doc#: 1125029041 Fee: \$44.00
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Cook County Recorder of Deeds
Date: 09/07/2011 02:44 PM Pg: 1 of 5

Tiffany N. Brooks, Esq.
Urban Partnership Bank
7936 S. Cottage Grove Avenue
Chicago, IL 60619

PROPERTY ADDRESS:

1169 S. EAST AVE.
Oak Park, Illinois 60304

PERMANENT INDEX NUMBER:

#16-18-425-023-0000

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MODIFICATION TO MORTGAGE

This AGREEMENT (the "Agreement"), dated as of July 1, 2011, is made by and between REGINA JAMISON ("Borrower"), having an address of 1169 S. East Ave., Oak Park, Illinois 60304, and URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, its successors and assigns (the "Lender"), having an address of 7936 S. Cottage Grove Ave., Chicago, Illinois 60619.

A. Borrower executed and delivered to Lender the following mortgage (the "Mortgage"):

1. Mortgage dated November 13, 2008 and recorded on DECEMBER 4, 2008 as Document No. 0833940120, and re-filed on March 30, 2010 and recorded in Instrument No. 1008935066 in the Office of the Cook County Recorder of Deeds, which mortgage encumbers property located at 1169 South East Avenue, Oak Park, Illinois 60304 and as described on Exhibit A attached hereto (the "Mortgage"), and secures a certain Promissory Note in the original amount of \$240,000.00 executed by Borrower in favor of Lender;

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B. The parties agree that the Mortgage has been found to contain certain scrivener's errors, those errors have been corrected hereby, and the correct legal description is attached as Exhibit A hereto and shall be made a part of the Mortgage herewith;

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

1. Secured Note. The definition of "Note" on page 11 of the Mortgage is hereby deleted in its entirety and replaced by the following:

Note. The word "Note" means the Promissory Note dated November 13, 2008 in the amount of \$240,000.00 signed by Borrower, together with all renewals, extensions, modifications and consolidations thereof, and all substitutions therefor.

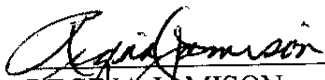
2. Maximum Lien. The provision entitled "Maximum Lien" on page 1 of the First Mortgage is hereby deleted in its entirety and replaced by the following:

Maximum Lien. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$240,000.00.

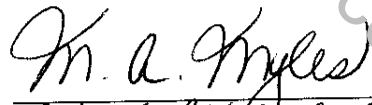
4. Continuing Effect. All the terms of the Mortgage are hereby incorporated by reference herein, and except as hereby modified, the Mortgage shall remain in full force and effect in all respects. Grantors hereby reaffirm, assure and bind themselves to all of the obligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement the day and year first above written.

URBAN PARTNERSHIP BANK (as successor
in interest to the Federal Deposit Insurance
Corporation as receiver of ShoreBank)


REGINA JAMISON

By:
Its:

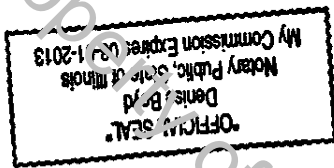

CHIEF RISK OFFICER

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that REGINA JAMISON, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of August, 2011.



Denise Boyd
Notary Public

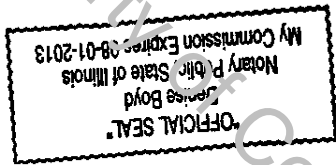
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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that M. A. Myler, the Chief Risk Officer of URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of August, 2011.



Denise Boyd
Notary Public

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Exhibit A

Legal Description

LOT NINE (EXCEPT NORTH 13 FEET THEREOF) NORTH 19 FEET OF LOT 10 IN BLOCK 12, IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6, IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PIN 16-18-425-023-0000

Address: 1169 S. East Ave.
 Oak Park, Illinois 60304

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