

A part of BMO Financial Group

#### Trustee's Deed

This Indenture, made the 19<sup>th</sup> day of August, 2011 between North Star Trust Company, an Illinois Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 24th, day of August,



1125033043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2011 09:42 AM Pg: 1 of 3

2009 and known as Trust Number 09-11855, party of the first part, and Michael Rondinella, party of the second part.

### ADDRESS OF GRANTEE(3)

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

"LEGAL DESCRIPTION ATTACHED HE RETO AND MADE A PART HEREOF"

P.I.N. 13-25-307-076-1004

Together with the tenements and appurtenances thereunto belonging

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as arcresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

Attest:

NORTH STAR TRUST COMPANY

As Trustee, as aforesaid.

Trust Officer

Trust/Office

JANA

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# **UNOFFICIAL COP**

STATE OF ILLINOIS **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify Juanita Chandler and Maritza Castillo, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 19<sup>th</sup> day of August, 2011

Notary Public

OFFICIAL SEAL SURRAJINA D. MCKINLEY Notary Public - State of Illinois My Commission Expires Jan 24, 2012

STATE OF ILLINOIS

AUG.30.11

REAL ESTATE TRANSFER TAX

FATATE TRANSFER TAX

0030400

CITY OF CHICAGO



NIG.30.11

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0319200 FP 102805

REAL ESTATE TRA ASACTION TAX AUG. 3U.

**HEAL ESTATE** TRANSFER TAX 0015200

FP 102802

## ADDRESS OF PROPERTY

2810 WEST LOGAN BOULEVARD, UNIT 1 CHICAGO ILLINOIS 60647

## MAIL TO:

Ami J. Oseid Attorney at Law 3703 W. Irving Park Rd Chicaso, IL

THIS INSTRUMENT PREPARED BY: JUANITA CHANDLER

NORTH STAR TRUST COMPANY 500 WEST MADISON, SUITE 3150 CHICAGO, ILLINOIS 60661

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# **UNOFFICIAL COPY**

STREET ADDRESS: 2810 W. LOGAN BLVD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-25-307-076-1004

#### LEGAL DESCRIPTION:

UNIT NUMBER 2810-1 IN THE 2808-10 LOGAN BOULEVARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN THE SUBDIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT PARTITION OF LOT 3 IN PARTITION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26486239 TOGETHER WITH ITS UNDIVIDED