RELEASE OF MORTG TRUST BY CORPORATION (ILLINOIS)



1125034041 Fee; \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/07/2011 11:28 AM Pg: 1 of 2

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM A. VITNER, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE WILLIAM A. VITNER REVOCABLE TRUST DATED OCTOBER 2, 1992, heirs, legal representatives and assigns, all the right tille interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1974 day of JULY, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0010690734 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1:

UNIT NUMBER PH-EA IN THE 33 EAST BELLEVUE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND THE WEST 21 1/2 FEET OF LOT 8 (EXCEFT THE SOUTH 8 FEET OF SAID LOT CONDEMNED AND USED FOR ALLEY) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL IT SOUTH FRACTIONAL 4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIFA'L MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93032608 TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93032608.

P.1.N # 17-03-204-068-1010

COMMONLY KNOWN AS: 33 E. BELLEVUE PLACE, CHICAGO, IL 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE

PRESIDENT, and its corporate seal to be hereto affixed, this current 2ND day of AUGUST, 2011.

COLE TAYLOR BANK

P .ge 2

UNOFFICIAL CO

This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF _	ILLINOIS	}
COUNTY O	F ČOOK	3

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2ND day of AUGUST, 2011.

Loan # 8420556

WHEN RECORDED MAIL TO:

WILLIAM A. VITNER 4202 W. 45TH ST. CHICAGO, IL 60632

hand and Or Cook Collings Clerk's Office