



Doc#: 1125142128 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2011 10:56 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-054645

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION  
PLAINTIFF,

-vs-

VICTOR TORRES A/K/A VICTOR M. TORRES;  
GUADALUPE TORRES; MANETTI & GRIFFITH,  
LTD.; SPRINGLEAF FINANCIAL SERVICES OF  
ILLINOIS, INC. F/K/A AMERICAN GENERAL  
FINANCIAL SERVICES OF ILLINOIS, INC.;  
HSBC NEVEDA, N.A. F/K/A HOUSEHOLD  
BANK; CAPITAL ONE BANK (USA), N.A. F/K/A  
CAPITAL ONE BANK; STATE OF ILLINOIS;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. 11CH 30134

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on Aug 25, 2011, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Victor Torres

3022868

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Victor Torres to Washington Mutual Bank, FA and recorded December 11, 2006 as Document No. 0634526268 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 21 AND THE SOUTH 2 FEET OF LOT 20 IN BLOCK 139 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 & 5 IN SUPERIOR COURT PARTITION OF SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO & NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 133 North 24th Avenue, Melrose Park, IL 60160  
Permanent Index No.: 15-10-101-016-0000

3. Parties against whom foreclosure is sought:

Victor Torres a/k/a Victor M. Torres; Guadalupe Torres; Manetti & Griffith, Ltd.; Springleaf Financial Services of Illinois, Inc. f/k/a American General Financial Services of Illinois, Inc.; HSBC Nevada, N.A. f/k/a Household Bank; Capital One Bank (USA), N.A. f/k/a Capital One Bank; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

**Laura A. Wolf**

PREPARED BY AND MAIL TO:  
Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
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Dexter L. Holt (6244552)  
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Shara Netterstrom (629-499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
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Laura A. Wolf (6297986)

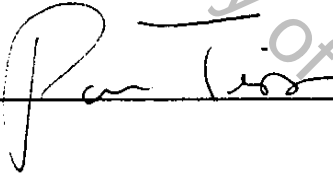
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

# UNOFFICIAL COPY

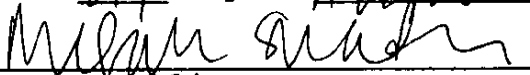
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois }  
County of Lake }

Signed and Sworn to before me  
this 24 day of August, 2011.

  
\_\_\_\_\_  
Notary Public

