## **UNOFFICIAL COPY**



Doc#: 1125144094 Fee: \$42.25 Eugene "Gene\* Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/08/2011 04:38 PM Pg: 1 of 3

Prepared by and after recording mail to: Stewart Lender Services Attn. Maude Le Blanc 9700 Bissonnet St., Suite 1500 Houston, Texas 7,703.5

Tel. (800) 795-5263 **State of Illinois** 

**County of Cook** 

ID:

Loan #:

005931422817

Index:

Job#:

2772006001

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THEST PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY M O'REILLY AND /.NDREA R O'REILLY

Property Address: 14443 S 85TH AVE, ORLAND PARK, IL 6/462

Doc. / Inst. No: 0904408010 PIN: 27-11-105-003-0000 Legal: See Exhibit A

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized offic as this 24th day of August 2011 A.D.

Third Federal Savings and Loan Association of Cleveland

MYRA LEBLANC, VICE PRESIDENT

S / P /3 S // SC / NT //

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### STATE OF TEXAS COUNTY O' HARRIS

On this the 24th cay of August 2011 A.D., before me, a Notary Public, appeared MYRA LEBLANC to me personally known, who being by me duly sworn, did say that she is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have nere unto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Stewart Lender Services Attn. Maude Le Blanc 9700 Bissonnet St., Suite 1500

Houston, Texas77036

Susan Brothers Commission # 12588981-3

Notary Public - State of Texas My Commission Expires October 25, 2014





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#### **EXHIBIT 'A'**

JOB #: 2772006001

LOAN #: 005931422817

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 77 N C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT NO. 4 A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

