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Sterm Suzie prestruit Tout Nob 5858 N M. Lworker De Chicy is 60696 Return Recorded Copy To:

Doc#: 1125145007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2011 10:05 AM Pg: 1 of 3

#### ASSIGNMENT OF NOTE AND LIEN

STATE OF ILLINOIS

COUNTY OF COOF

Holder of Note and Lien:

BANK OF AMERICA, N.A., successor by merger to

LaSalle Bank National Association 135 S. LaSalle St., Ste. 1124

Cnicago, IL 60603

Assignee:

THE SUZIE STORM INVESTMENT TRUST NO.6

c/o Donard Crabowski 5858 N. Milwarkee Ave. Chicago, IL 60646

Note:

Date:

May 9, 2005

Original Amount:

\$600,000.00

Maker:

Mitch Kasperek and John Tylka

Original Payee:

LaSalle Bank National Association

Clart's Offic The Note and Lien are described in that certain Mortgage executed by Borrower, recorded with the Recorder of Deeds of Cook County, Illinois on May 11, 2005 as Document No. 0513105158 and Assignment of Rents recorded with the Recorder of Deeds of Cook County, Illinois on May 11, 2005 as Document No. 0513105159.

The property subject to Lien (the "Property") is described in Schedule I attached hereto and incorporated herein for all purposes.

As used herein Lien shall include all liens held by the Holder against the Property as renewed, extended and/or modified.

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## **UNOFFICIAL CC**

For good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, Holder of the Note and Lien transfers and assigns the Note and Lien to Assignee and except as expressly provided in that certain Note Sale and Assignment Agreement between Holder and Assignee dated August 26, 2011, such assignment is made WITHOUT RECOURSE OR WARRANTY, EXPRESS OR IMPLIED.

Executed this 26<sup>th</sup> day of August 2011.

BANK OF AMERICA, N.A.

Name: Barbara Lamacki Title: Assistant Vice President

STATE OF ILLIP CLS

**COUNTY OF COOK** 

This instrument was acknowledged before me on this 26th day of August, 2011, by Barbara Lamacki, an Assistant Vice Presider t of Bank of America, N.A., a national banking association on behalf of said association.

"OFFICIAL SEAL" KELLY L KAMPENGA **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES JULY 31, 2013

TSL.

TY

Clarks

Office

This document prepared by

Scott Jensen

101 N. Wacken Drive

Suite 101

Chiege IL 60606

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#### Schedule I

THE SOUTH 21.00 FEET LOT 1 IN BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL Property of Cook County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.