#### **UNOFFICIAL COPY**



Doc#: 1125150001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2011 09:36 AM Pg: 1 of 3

Prepared by:

DRAPER AND KRAMER MORTGAGE CORP DBA 1<sup>ST</sup> ADVANTAGE MORTGAGE KAMILA KALATA 701 E 22<sup>ND</sup> ST. SUITE 125 LOMBARD, IL 60148

Return to:
ASSOCIATED BANK
RECORDS DEPT.
PO BOX 8009
STEVENS POINT, VI 54481
920-327-5776

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

See attached legal description

PARCEL ID: 17-07-113-014-0000 CKA: 2340 W Ohio Street, Chicago, IL 60612 い井 0 2 1107 0 6 0 1

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### **UNOFFICIAL COPY**

Signed on the 5th day of August A.D. 2011.

Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor)

Chery Lambert Post Closing Manager

State of Illinois County of DuPage

} ss:

On the 5th day of August A.D. 2011, before me, a Notary Public, personally appeared Chery Lambert, to me known, who being duly sworn, did say that he or she is Post Closing Manager of Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
JOHN LAGRASSA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/10/14

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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STREET ADDRESS: 2340 WEST OHIO STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-07-113-014-0000

#### LEGAL DESCRIPTION:

LOT 61 IN HOPKINS' SUBDIVISION OF BLOCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

